



Billing Code: 3510-22-P

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

**RIN 0648-XH012**

#### **South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Law Enforcement Advisory Panel (AP).

**DATES:** The Law Enforcement AP meeting will take place May 23, 2019, from 1:30 p.m. to 5 p.m., and May 24, 2019, from 8:30 a.m. until 12 p.m.

#### **ADDRESSES:**

*Meeting address:* The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29406.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free 866/SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Law Enforcement AP meeting is open to the public and will be available via webinar as it occurs. Registration is required. Webinar registration information, a public comment form, and other meeting materials

will be posted to the Council's website at: <http://safmc.net/safmc-meetings/current-advisory-panel-meetings/> as it becomes available.

Agenda items for the Law Enforcement AP meeting include the following: A review and update on amendments to fishery management plans that are currently under development by the Council or undergoing Secretarial review; a review and discussion of draft Regulatory Amendment 29 to the Snapper Grouper Fishery Management Plan (FMP) addressing best fishing practices; priorities for Joint Enforcement Agreements; and an update on outreach efforts for the For-Hire Electronic Reporting Amendment. The AP will also review regulations on the harvest of dolphin onboard for-hire vessels in the Mid-Atlantic and New England regions, provide guidance on prohibition on retention of species in state waters when harvest in federal waters is closed for federally-permitted for-hire vessels, and discuss the requirement that heads and fins be intact for snapper grouper species.

The AP will also elect a new Chair and Vice-Chair. The AP will develop recommendations as necessary for consideration by the Council's Law Enforcement Committee.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 1, 2019.

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Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

[FR Doc. 2019-09189 Filed: 5/3/2019 8:45 am; Publication Date: 5/6/2019]